

## The Mystery of the Seven Golden Lampstands 七個金燈台的奧秘

### I. The positive vision of the golden lampstands – the churches (Rev. 1:20) 關乎金燈台的正面異象—教會（啟 1:20）

- A. The glorious expression of the triune God (Eph. 1:23; 3:19; 1 Tim. 3:16)  
三一神榮耀的發表（弗 1:23; 3:19；提前 3:16）
  - 1. Gold – being the substance and nature of God, the Father  
精金—是父神的本質和性情
  - 2. Pure oil – the Holy Spirit (Zech. 4:1-6), the source of energy for the light  
純淨的油—聖靈（迦 4:1-6), 亮光能力的源頭
  - 3. The form of the lampstand 燈台的樣式
    - a. The Son – being the effulgence of the Father 神子—是父神所發的光輝  
(Heb. 來 1:3; Col. 西 2:9, 15; John 約 1:18; 1 Tim. 提前 3:16)
    - b. The almond blossoms, the knobs and the flowers on the stem and the branches  
杏花，枝與幹上的球與花  
(Exod. 出 25:31-37; Num.民 17:8; John 約 11:25; 1 John 約 1:1-2)  
-- Almond tree – the first to “awake”, to flower and bear fruit 杏樹—首先“醒來” 開花結實的 (Jer. 耶 1:11-12; John 約 15:1-8)  
-- The beauty, the power and the authority of the resurrection life 復活生命的美麗,大能與權柄
    - c. The numbers 數目: 1, 3, 4, 6, 7
- B. Only one lampstand in each locality – divinely ordained 每一地只有一個燈台—神的命定
- C. The Son of man as the Head and the Great High Priest walking in the midst of the lampstands 人子作頭並作大祭司行走在燈台中間 (Rev. 啟 1:12-18; Heb. 來 7:15-26)
  - 1. Walking in the midst of the lampstands 行走在燈台中間 (Rev. 啟 2:1)
  - 2. Speaking to the churches through the Spirit 藉著那靈對眾教會說話 (Rev. 啟 2:7)
  - 3. Judging and purifying the churches 審判並煉淨眾教會
- D. The function of the lampstand – Bearing the word of God and the testimony of Jesus as the light of life 燈台的功用—背負神的話和耶穌的見證作為生命的光 (Rev. 啟 1:16; John 約 1:4-5, 9; John 約 8:12; 9:5; Matt. 太 5:13-16; Phil. 腓 2:15-16; 1 Thess. 帖前 5:5)

### II. The works of the enemy to corrupt the churches 仇敵為敗壞教會所做的(Matt. 太 13:1-43; Rev. 啟 chapters 2-3 章)

- A. Planting false apostles among the churches 在眾教會中植入假使徒 (Rev. 啟 2:2; Matt.太 7:15-20; Acts 徒 20:29-30; 2 Pet.彼後 2:1; 1 John 約壹 4:1; 2 Cor.林後 11:13)
- B. Distracting the believers in their love toward the Lord 打岔信徒對主的愛 (Rev. 啟 2:4; Matt. 太 24:12)
  - 1. Away from the simplicity and purity toward Christ 偏離向著基督的純一和清潔 (2 Cor. 林後 11:1-3)
  - 2. Away from the tree of life 偏離生命樹
- C. Persecution 迫害 (Rev. 啟 2:9-10, 13)

- D. Bringing in the works and the doctrine of the Nicolaitans 帶進尼哥拉一黨的作為和教訓 (Rev. 啟 2:6, 15), which the Lord hates 是主所恨惡的
- E. The practice of Balaam 巴蘭的實行 (Rev. 啟 2:14; 2 Pet. 彼後 2:15-16; Jude 猶 1:11)
- F. Being accepted by the world and becoming big, great and powerful 被世界所接納並成為高大, 雄偉, 有權勢的 (Rev. 啟 2:12-13; Matt. 太 13:31-32)
  - 1. During the time of Constantine, the Great, at the beginning of the 4<sup>th</sup> century 開始於第四世紀初康士坦丁皇帝在位時
  - 2. Dwelling where Satan's throne is – the world 住在有撒但座位之處 – 世界裏
- G. Tolerating “Jezebel” 容忍 “耶洗別” (Rev. 啟 2:18-24; 1 Kg 王上 16:30-31; 21:25-26)
  - 1. Same woman as in Matt. 13:33 and harlot in Rev. 17 就是馬太 13 章 33 節裏的婦人和啓示錄 17 章裏的大淫婦
  - 2. Teaching the deep things of Satan 教導人撒但深奧之事 (1 Tim. 提前 4:1-3; 2 Cor. 林後 11:13-15)
- H. Distracting the believers from the Spirit and life through mere knowledge, doctrines and theology 藉著外面的知識教訓和神學來牽引信徒, 轉離那靈和生命 (Rev. 啟 3:1; Cor. 西 3:5-6; Rom. 羅 7:6; John 約 5:39-40)
  - 1. Not progressing nor growing unto maturity or perfection 既不進步也不長大以致成熟或完全 (Rev. 啟 3:2)
  - 2. Remaining in tradition and oldness 仍留在傳統與老舊裏
  - 3. Not living by Christ in the spirit 不在靈裏憑基督而活
- I. Pride through much knowledge 因知識多而驕傲 (Rev. 啟 3:15-17)
  - 1. Becoming lukewarm 不冷不熱
  - 2. Being self-conceited 自以為傲
  - 3. Suffering spiritual bankruptcy 在屬靈上是破產的

### III. The proper condition of the golden lampstands 金燈臺正確的光景

- A. Maintaining an intimate relationship with the Lord and the first love for Him 維持與主親密的關係並對祂起初的愛 (Rev. 啟 2:4)
- B. Enjoying the tree of life 享受生命樹
- C. Having the willingness to suffer for His name's sake and for the churches' sake 願意為祂名並為眾教會的緣故受苦 (Rev. 啟 2:10; Matt. 太 5:10-12; Col. 西 1:24)
- D. Being faithful and absolute to the Lord's name and His word 向著主的名和祂的話忠心 (Rev. 啟 2:13)
- E. Being purified from all kinds of leaven and mixture 從各樣的酵和摻雜中被煉淨 (1 Cor. 林前 5:6-8, Matt. 太 16:6, 11; Gal. 加 5:9)
- F. Seeking continuously after spiritual reality and being filled in spirit 不斷追求屬靈的實際並靈裏的充滿 (Eph. 5:18)
- G. Being poor in spirit 要靈裏貧窮 (Rev. 啟 3:17-18; Matt. 太 5:3)

### IV. The church in Philadelphia – the church approved by the Lord 非拉鐵非的教會 – 主所稱許的教會 (Rev. 啟 3:7-13)

### V. The Promises to the overcomers 給得勝者的應許

- A. The eating of the tree of life 吃生命樹的果子 (Rev.啟 2:7)
- B. Receiving a crown of life and not be hurt by the second death 得生命的冠冕並且不受第二次死的苦 (Rev. 啟 2:10-11)
- C. The enjoyment of the hidden Manna and receiving a white stone with a new name 享受隱藏的嗎哪並得上面寫著新名的白石 (Rev. 啟 2:17)
- D. Receiving power to rule over the nations and receiving the morning star 領受權柄制服列國並且得著晨星(Rev. 啟 2:26-29)
- E. Being clothed with white garments and their names not being blotted out of the book of life 身穿白衣並且他們的名字不從生命冊上被塗抹 (Rev. 啟 3:5)
- F. Being kept from the hour of trial (from the great tribulation) 蒙保守免去（大災難的）試煉 – Rev. 啟 3:10)
- G. Being made a pillar in the temple of God; having the name of God, the New Jerusalem, and the new name of the Lord written on them 在神的殿中作柱子；有神的名，新耶路撒冷，和主的名寫在他們上面 (Rev. 啟 3:12)
- H. Enjoying the wedding feast of the Lord 享受主的婚宴 (Rev. 啟 3:20)
- I. Sitting with the Lord on His throne 在主的寶座上與祂同坐 (Rev. 啟 3:21)